

# 2012 IBF INVITATIONAL TRAIL ENTRY FORM

[WWW.INDIANABASS.COM](http://WWW.INDIANABASS.COM)

	Tournament Date	Entry Deadline	Off Limits
___ Patoka Lake,	March 25, 2012	March 17,	March 19-22
___ Brookville Reservoir,	May 13, 2012	May 5,	May 7—10
___ Ohio River, Rocky Point,	June 10, 2012	June 2,	June 4—7,
___ Ohio River, Lawrenceburg	July 15, 2012	July 7,	July 9—12
___ Monroe Reservoir,	August 19, 2012	August 11,	August 13-16
___ Patoka Lake,	September 23, 2012	Sept. 15,	Sept. 17—20

\_\_\_ Angler Entry Fee \$150, \_\_\_ Co-Angler Entry Fee \$75 Guaranteed YES or NO

Name \_\_\_\_\_ Soc. Sec. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Guaranteed Partner's Name \_\_\_\_\_

**Both partners' entries must be received before entry deadline to be guaranteed.**

E-Mail Address \_\_\_\_\_

Boat Registration # \_\_\_\_\_ Boat Make \_\_\_\_\_ Engine Make \_\_\_\_\_

Liability Insurance Company \_\_\_\_\_ Policy Number \_\_\_\_\_

TBF # \_\_\_\_\_ Club Name \_\_\_\_\_

FLW # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Your local newspaper name and city \_\_\_\_\_

Your sponsors \_\_\_\_\_

I have read and understand the official rules of this tournament. I will obey all rules and understand that any violation may result in immediate disqualification without refund of my entry fee and forfeiture of any monies, prizes or points won. Having acquainted myself with the rules, I have completed this applications and I am enclosing my entry fee payable to the INDIANA BASS FEDERATION. In signing this application, I hereby waive and release all contestants, Host Sponsors and Tournament Officials from all claims or injury and or damage incurred in connection with the tournament. I further understand and agree that the Tournament Director reserves the right to refund this entry fee if he shall choose for any reason not to accept my application. I am currently a member in good standing with FLW Outdoors. I swear that the above facts are true and accurate to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Mail To: INDIANA BASS FEDERATION**

**c/o Kenny Swint**

**3720 W. Smokey Row Rd.**

**Bargersville, IN. 46106**

**Home: 317-535-7475 Cell: 317-416-4579**

**[Swintkd1@aol.com](mailto:Swintkd1@aol.com)**

