

# INDIANA BASS FEDERATION

## 2014 INVITATIONAL TRAIL ENTRY FORM

[WWW.INDIANABASS.COM](http://WWW.INDIANABASS.COM)

	Tournament Date	Entry Deadline In Hand	Off Limits Period
___ Patoka Reservoir	March 23	March 16	March 17-20
___ Brookville Reservoir	April 13	April 6	April 7-10
___ Ohio River, Rocky Point	May 31 Saturday	May 25	May 26-29
___ Ohio River, Rocky Point	June 1	May 25	May 26-29
___ Patoka Reservoir	July 27	July 20	July 21-24
___ Monroe Reservoir	Sept. 14	Sept. 7	Sept. 8-11

**FORREST L. WOOD, IBF CLASSIC October 4 & 5**

\_\_\_ Angler Entry \$150    \_\_\_ Co-Angler \$75    Guaranteed Partner YES or NO

\_\_\_ Angler Big Bass \$10.00    \_\_\_ Co-Angler Big Bass \$5.00

Name \_\_\_\_\_ Soc. Sec.# \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone (    ) \_\_\_\_\_ E-Mail \_\_\_\_\_

Guaranteed Entry Partner's Name \_\_\_\_\_

Both entry partner's payments and entries must be received before deadline to be guaranteed

Boat Registration # \_\_\_\_\_ Boat Make \_\_\_\_\_ Engine Make \_\_\_\_\_

Liability Insurance Company \_\_\_\_\_ Policy Number \_\_\_\_\_

IBF Club Name \_\_\_\_\_ FLW Number \_\_\_\_\_

Your Sponsors \_\_\_\_\_ Local Newspaper \_\_\_\_\_

I have read and understand the official rules of this tournament. I will obey all rules and I understand that any violation may result in immediate disqualification without refund of entry fees and forfeiture of any monies, prizes or points won. Having acquainted myself with the rules, I have completed this application and I am enclosing my entry fee payment to the INDIANA BASS FEDERATION. In signing this application, I hereby waive and release all contestants, Hosts, Sponsors and Tournament Officials from all claims for injury and or damage incurred in connection with this tournament. I further understand and agree that the Tournament Director reserves the right to refund this entry fee if he shall choose for any reason to not accept my application. I am currently a member in good standing with FLW Outdoors. I swear that the above facts are true and accurate to the best of my knowledge. If not a member of an IBF club an annual \$10.00 fee is required.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Mail to : INDIANA BASS FEDERATION  
3720 Smokey Row Rd.  
Bargersville, IN. 46106

Tournament Director: Kenny Swint  
Cell # 317-416-4579  
[Tournaments@IndianaBass.com](mailto:Tournaments@IndianaBass.com)  
or [swintkd1@aol.com](mailto:swintkd1@aol.com)