

# 2018 I.B.F Junior Angler North Registration Form (PLEASE PRINT)

**\*\*\*Ages 11-15. (If you turn 16 years old before August 31, 2019 you CANNOT advance from this event to the 2019 Junior World Championship\*\*\***

Anglers Name:	
Address:	
City/State/Zip:	
Phone:	
Age:	Date of Birth:

Are you a member of an I.B.F. Jr. Club?  Yes  No

Junior Club Name: \_\_\_\_\_ Junior Club Number: \_\_\_\_\_

Partner Name (if none): \_\_\_\_\_

Register as (check one)  boater  non-boater

### Check the Tournament(s) that apply:

\_\_\_\_ April 21<sup>st</sup> on Geist Reservoir      \_\_\_\_ May 6<sup>th</sup> on Lake Maxinkuckee  
\_\_\_\_ June 10<sup>th</sup> on Lake Hamilton      \_\_\_\_ July 28<sup>th</sup> on Lake Shafer

### Parent/or guardian responsible for child:

Name:
Address:
City/State/Zip:
Cell Phone:
Email Address 1:
Email Address 2:

### Boater's Watercraft Information:

Make of boat:	Model/Year:
Make of outboard / HP:	
Boat Registration Number:	
Liability Insurance Company:	
Policy Number:	

*In signing, the above competitor and parent/guardian have read, understand, and agree to the rules of this tournament. They hereby waive and release all other contestants, the Host Sponsors, and the tournament officials from all claims or injury and or damage incurred in connection with the tournament. They further understand that the Tournament Director reserves the right to reject entries if he shall choose for any reason not to accept the application.*

Parent Signature:	Date:
Youth Angler Signature:	Date:

**Send  
Registration and  
\$85 to cover dues  
and tournament  
fees to:**

**Drake Sarault**  
IBF Youth Director  
11465 E 1050 N  
Otterbein, IN 47970

*All checks  
made payable to:*  
**Indiana Bass  
Federation Youth**

**Questions:**  
youth@indianabass.com

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Federation Youth"**