

# 2021 Indiana Bass Federation High School North Trail Registration Form (PLEASE PRINT)



*\*High school teams are required to have their own boat and adult captain.\*  
\*There must be at least 3 people in the boat during the tournament, no exceptions\**

<b>Angler #1 Name: (Team Captain)</b>		
Club Name:	TBF/SAF #	
Address:	City/State/Zip:	
Angler #1 email:	Phone:	
Age:	Date of Birth:	Grade in now:
Parent/Guardian Name:		
Parent email: <i>[Primary email – All communication about tournament dates and times will be sent here]</i> Phone: <i>[Primary phone contact]</i>		

<b>Angler #2 Name:</b>		
Club Name:	TBF/SAF #	
Address:	City/State/Zip:	
Angler #2 email:	Phone:	
Age:	Date of Birth:	Grade in now:
Parent/Guardian Name:		
Parent email: <i>[Primary email – All communication about tournament dates and times will be sent here]</i> Phone: <i>[Primary phone contact]</i>		

**Check the Tournament(s) that apply:**

July 11<sup>th</sup> on Lake Shafer (\$20)     August 22<sup>nd</sup> on Kuhn Lake (\$20).     Sept 12<sup>th</sup> on Freeman Lake (\$20)  
 Oct 17<sup>th</sup> on Hamilton Lake (\$20)     April 17, 2021 on Winona Lake (\$20).

**Coach/Boat Captain Information:**

Full Name:	Email:
Address:	City/State/Zip: Phone:

**Boat Information:**

Make of boat:	Model/Year:	Make of outboard / HP:
Boat Registration Number:		
Liability Insurance Company:	Policy Number:	

Angler #1 Signature:	Parent Signature:	Date:
Angler #2 Signature:	Parent Signature:	Date:
Coach/Boat Captain Signature:	Date:	

**Send registration form, release of liability form, and \$125 each to:**

*(\$25 will go to SAF to cover dues; \$20 for each tournament)*

*If you have an active SAF number – only send \$20 for each tournament fee.*

**Drake Sarault**  
IBF Youth Director  
11465 E 1050 N  
Otterbein, IN 47970

*All checks made payable to:*  
**Indiana Bass Federation Youth**

**Questions:**  
youth@indianabass.com

**Find us on facebook at “Indiana Bass Federation Youth-North”**



**PARTICIPANT RELEASE OF LIABILITY  
READ BEFORE SIGNING**

List Everyone In The Boat By Name



Team # \_\_\_\_\_

I/We, \_\_\_\_\_

in consideration for permission to voluntarily participate in ANY event(s), an\or related activities conducted by any Federation Angler affiliated groups including but not limited to; The Bass Federation,(TBF), Student Anglers Federation,(SAF), National Bass Anglers Association, (NBAA), The Walleye Federation, (TWF) and all other affiliated events and\or MLFLW,LLC, either jointly or separately, I acknowledge, appreciate, and agree that: **The risk of injury, disability, death, loss or damage to my person or property from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist;** AND, I have been advised by the event organizers and have had the opportunity to seek legal counsel with respect to the legal effect of this document; AND, I KNOWINGLY AND FREELY ASSUME ALL RISKS REFERRED TO ABOVE, BOTH KNOWN AND UNKNOWN, EVEN IF ARISING FROM THE NEGLIGENCE OF THE ORGANIZERS and\or, their officers, officials, directors, shareholders, agents, and\or employees, other participants, and sponsoring agencies, sponsors, advertisers, their parent and affiliate companies and, if applicable, owners and lessors of premises and property used to conduct the event OR any others connected to the event (collectively "RELEASEES"), AND HEREBY ASSUME FULL RESPONSIBILITY FOR RISKS ARISING FROM MY PARTICIPATION; AND, I willingly agree to comply with the terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the immediate attention of the nearest official; AND I, FOR MYSELF AND ON BEHALF OF MY HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES AND NEXT OF KIN, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS "RELEASEES", WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHICH I SUFFER OR WHICH I AM FOUND TO HAVE CAUSED IN WHOLE OR IN PART BY MY NEGLIGENCE OR INTENTIONAL MISCONDUCT, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES, OR OTHERWISE, TO THE FULLEST EXTENT OF THE LAW.

I agree to submit, by signature on this document, to a polygraph or voice stress analysis examination. Hereinafter known as a truth verification test, and abide by its conclusion. Truth verification test(s) will be used at the organizer's sole discretion, and administered by its agents. I understand that failure to pass the examination as determined by the event organizers will result in disqualification. I certify that the number shown on my entry forms (if required) is my correct taxpayer identification number.

**Having fully acquainted myself with the tournament rules**, I have completed this application and submit it for my entry. In signing this application, and by my presence at the event, I hereby agree to be bound by and comply with all tournament rules, participant release of liability and safety regulations. I expressly assume all risks associated with the tournament. If I am using a boat during the official practice or the event, I certify that I now have, or will obtain prior to the event, property damage\ watercraft liability insurance having a reasonable limit. Said insurance must cover injury and\or damage incurred in connection with the event. Upon request, I will provide satisfactory evidence of said insurance. I certify that training compliant with the Youth Safe Sports Act of 2017 has been made available to me this year if I am participating in a youth event.

I hereby wave my rights of privacy or publicity with regard to the unconditional right to use my name, voice, photographic likeness, video and biographical information and fishing tips and instructions in connection with any reproduction of same, video\audio productions and\or articles and press releases by the event organizers, their parent or affiliate companies, and those acting under their permission, anywhere at any time, through any medium or media. I shall not be entitled to receive any royalties or other compensation in connection with such use. I further understand and agree that the tournament officials reserve the right to reject my application for any reason whatsoever.

The Participant(s) signifies by their signature below that they have read and understands the foregoing provisions.

Angler A - Dated \_\_\_\_\_ Age \_\_\_\_\_ Signed \_\_\_\_\_

Angler B - Dated \_\_\_\_\_ Age \_\_\_\_\_ Signed \_\_\_\_\_

Boat Captain (if applicable) - Dated \_\_\_\_\_ Age \_\_\_\_\_ Signed \_\_\_\_\_

**PARENTS/GUARDIANS OF MINORITY AGE PARTICIPANTS** This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities, incidents to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE of the Releasees, to the fullest extent permitted by law.

X \_\_\_\_\_  
A - PARENT/GUARDIAN'S SIGNATURE EMERG. PH #(s) : \_\_\_\_\_ Date \_\_\_\_\_

X \_\_\_\_\_  
B - PARENT/GUARDIAN'S SIGNATURE EMERG. PH #(s) : \_\_\_\_\_ Date \_\_\_\_\_