



# IBF Youth Tournament

## Scoring – Junior & High School

Scoring is determined by the pounds and ounces of each team’s catch during each tournament. Only largemouth, spotted, redeye or smallmouth bass are accepted species. The daily limit will be **5 bass per team (14 inches length)** unless conditions dictate a reduced limit, or the state or lake limit is less than five, in which case those limits will prevail. After possessing the daily limit, teams must cull immediately upon their next catch.

### POINTS:

1 <sup>st</sup> Place .....	100 pts
2 <sup>nd</sup> Place.....	99 pts
3 <sup>rd</sup> Place .....	98 pts
4 <sup>th</sup> Place .....	97 pts
5 <sup>th</sup> Place .....	96 pts
<i>On down to last scorable fish weight</i> ↓	
Weigh in at least 1 fish .....	1 pt
	INCREMENTS
No Fish.....	20 pts
	LESS THAN LAST SCOREABLE POSITION
Big Bass Bonus (for each division) .....	5 Pts

### DEDUCTIONS:

LATE WEIGH-IN: **1 pound per minute**, deducted from the total weight. Teams more than 15 minutes late will lose credit for that day’s weight.

DON’T KILL YOUR CATCH: **8 ounces** will be deducted from the total weight for each dead bass presented for weigh-in.

OFFICIAL LENGTH: The minimum length limit for bass will be **14 inches** (will be announced at the pre-tournament meeting) Bass presented for weigh-in which fail to measure the official length shall accrue penalties at the rate of **1 pound** for each non-legal bass. This penalty shall be deducted from the total score of the competitor.

**You must check-in even if you don't have any fish.** Partners must weigh-in together and one member must initial the weight confirmation.

CHAMPIONSHIP TIES: In case of a tie for champions, awards, prizes or cut positions the following tiebreakers will be used in order: 1) The team with the largest number of legal fish weighed in during the official event: 2) The team with the largest number of legal **LIVE** fish weighed in during the event. 3) If a tie remains, weight of the largest fish will prevail.

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**The top 5 teams in each Trail (north /south) advance to the Championship at the end of the season. The top team from each trail will be awarded Anglers of the Year.**

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