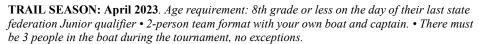
## 2023 Indiana Bass Federation <u>Junior</u> **North** Trail Registration Form (PLEASE PRINT)





Angler #1 Name: (Team Captain)			Membership:
Club Name:		TBF/SAF #	
Ciub Ivaine.		ΤΒΕ/ΙΜΕ Ψ	[ ] 2023 TBF membership \$25.00
Address:		City/State/Zip:	(memberships are Jan. 1 - Dec 31st)
Angler #1 email:		Phone:	Tournament(s):
Age:	Date of Birth:	Grade in now:	00
Parent/Guardian Name:			[ ] April 29, 2023 on Maxinkuckee \$20.00
Parent email: [Primary email – All comm	nunication about tournament dates and tim	es will be sent here] Phone: [Primary phone]	Send registration form, release
			of liability form, and fees to:
Angler #2 Name:			Chuck Largen
Club Name:		TBF#	IBF Youth Director-North 5711 N 600 E
Address:		City/State/Zip:	Rolling Prairie, IN 46371
Angler #2 email:		Phone:	email:
Age:	Date of Birth:	Grade in now:	c_largen_1999@yahoo.com youth@indianabass.com
Parent/Guardian Name:			All checks made payable to:
Parent email: [Primary email – All comm	nunication about tournament dates and tim	es will be sent here] Phone: [Primary ph	Indiana Rass Federation Youth
. ,		, ,,	
			Please add a note: "2023 angler's
Coach/Boat Captain Inform	ation:	Email:	full name"
Address:	City/State/Zip:	Phone:	
Boat Information:  Make of boat:		Model/Year:	Make of outboard / HP:
Boat Registration Number:			
Liability Insurance Company:		Policy Number:	
Angler #1 Signature:		Parent Signature:	Date:
			Duc.
Angler #2 Signature:		Parent Signature:	Date:
Coach/Boat Captain Signature:			Date:



## PARTICIPANT RELEASE OF LIABILITY - READ BEFORE SIGNING Teams #

	Lis	t Everyome	: Im The Boat 1	By Name
I/We,		e#		of
including but no Federation, (TV	t limited to, The Ba VF) and all other a	ss Federation,(TB ffiliated events an	BF), Student Anglers Fe nd\or MLF, either jointl	n\or related activities conducted by any Federation Angler affiliated groups ederation,(SAF), National Bass Anglers Association, (NBAA), The Walleye ly or separately, I acknowledge, appreciate, and agree that: The risk or m the activities involved in this program is significant, including the
			• • •	ular rules, equipment, and personal discipline may reduce this
				the event organizers and have had the opportunity to seek legal counse
with respect to KNOWN AND shareholders, a and, if applicab "RELEASEES") comply with the	the legal effect of UNKNOWN, EVER gents, and/or emple, owners and lest, AND HEREBY Atterms and condition	f this document; N IF ARISING Fi loyees, other part ssors of premises SSUME FULL RE ns for participation	AND, I KNOWINGLY ROM THE NEGLIGE Iticipants, and sponsories and property used to ESPONSIBILITY FOR In. If, however, I observer.	AND FREELY ASSUME ALL RISKS REFERRED TO ABOVE, BOTH NCE OF THE ORGANIZERS and lor, their officers, officials, directors ing agencies, sponsors, advertisers, their parent and affiliate companies of conduct the event OR any others connected to the event (collectively RISKS ARISING FROM MY PARTICIPATION; AND, I willingly agree to be any unusual significant hazard during my presence or participation, I willing the content of t
HEIRS, ASSIG "RELEASEES", WHICH I SUF	NS, PERSONAL WITH RESPECT FER OR WHICH	REPRESENTATI TO ANY AND A I AM FOUND T	IVES AND NEXT O ILL INJURY, DISABIL TO HAVE CAUSED I	on of the nearest official; AND I, FOR MYSELF AND ON BEHALF OF MY F KIN, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS ITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, IN WHOLE OR IN PART BY MY NEGLIGENCE OR INTENTIONAL E RELEASEES, OR OTHERWISE, TO THE FULLEST EXTENT OF THE
I agree to subm	it, by signature on	this document, to	a polygraph or voice s	stress analysis examination. Hereinafter known as a truth verification test,
				ganizer's sole discretion, and administered by its agents. I understand tha
			e event organizers will i	result in disqualification. I certify that the number shown on these forms is
•	ayer identification n			pleted this application and submit it for my entry. In signing this application,
regulations. I ex now have, or wi and/or damage compliant with t rights of privacy and fishing tips event organizers shall not be enti- officials reserve	repressly assume all obtain prior to the incurred in connect he Youth Safe Spoor or publicity with reand instructions in s, their parent or afitled to receive any the right to reject n	I risks associated a event, property of ction with the events Act of 2017 has egard to the uncorn connection with filiate companies, royalties or other my application for a	with the tournament. I damage\ watercraft liab ent. Upon request, I was been made available additional right to use meany reproduction of seand those acting under compensation in contany reason whatsoever	comply with all tournament rules, participant release of liability and safety of I am using a boat during the official practice or the event, I certify that libility insurance having a reasonable limit. Said insurance must cover injury will provide satisfactory evidence of said insurance. I certify that training le to me this year if I am participating in a youth event. I hereby wave my name, voice, photographic likeness, video and biographical information same, video\audio productions and\or articles and press releases by the or their permission, anywhere at any time, through any medium or media. In nection with such use. I further understand and agree that the tournament of the content
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Angler A-	Dated	Age	Signed	
Angler B -	Dated	Age	Signed	
Boat Captain	(if applicable) -	Dated	Age	Signed
PARENTS/G	UARDIANS OF	MINORITY A	GE PARTICIPAN	TS This is to certify that I, as parent/guardian with legal
responsibility heirs, assigns, to my minor c	for this participan and next of kin, I hild's (under 18, 19	nt, do consent an release and agre NE/AL) involve	d agree to his/her rel ee to indemnify and	lease as provided above of all the Releasees, and, for myself, my hold harmless the Releasees from any and all liabilities, incidents in in these programs as provided above, EVEN IF ARISING
X				
	GUARDIAN'S S	IGNATURE E	MERG. PH # (s):_	Date
X				
	GUARDIAN'S S	IGNATURE E	MERG. PH # (s):	Date